

VICINITY MAP
N.T.S.

COUNTY OF VENTURA
PUBLIC WORKS AGENCY
VENTURA COUNTY WATERSHED PROTECTION DISTRICT

ZONE #
PROJECT NAME (Line 1)
PROJECT NAME (Line 2)

IN THE CITY OF ___ (or delete if unincorporated area)

INDEX TO SHEETS

SHEET NO.	TITLE
1.	GENERAL PLAN
2.	PLAN AND PROFILE FROM STA ___+___ TO STA ___+___
3.	PLAN AND PROFILE FROM STA ___+___ TO STA ___+___
4.	ACCESS ROAD PLAN PROFILE FROM STA ___+___ TO STA ___+___
5.	RC CHANNEL STRUCTURAL DETAILS
6.	RC BOX CULVERT STRUCTURAL DETAILS
7.	STORM DRAIN DROP INLET DETAILS
8.	SUBDRAIN SYSTEM
9.	MISCELLANEOUS DETAILS
10.	CHAIN-LINK FENCE AND GATE DETAILS
11.	CROSS SECTION FROM STA ___+___ TO STA ___+___
12.	CROSS SECTION FROM STA ___+___ TO STA ___+___
13.	SURVEY CONTROL PLAN
14.	RIGHT-OF-WAY MAP
15.	SOIL BORINGS
16.	TRAFFIC CONTROL PLAN

GENERAL NOTES

- ELEVATIONS SHOWN ARE IN US FEET, NATIONAL GEODETIC VERTICAL DATUM OF 1929, PUBLISHED REFERENCE DATE / OR NORTH AMERICAN VERTICAL DATUM OF 1988, EPOCH DATE.
- STATIONS SHOWN ON DRAWINGS ARE ALONG CENTERLINE OF STRUCTURE.
- E.G.L. AND H.G.L. ARE SHOWN FOR FUTURE REFERENCE BY THE DISTRICT ONLY.
- NUMBERS IN INDICATE BID ITEMS FOR WHICH PAYMENT WILL BE MADE.
- LETTER AND NUMBER IN INDICATE THE DETAIL CALL-OUT AND SHEET ON WHICH REFERENCE DETAIL IS SHOWN.
- NUMBERS IN REFER TO NOTES ON SAME SHEET UNLESS OTHERWISE NOTED.
- TREES DESIGNATED BY SHALL BE REMOVED. ALL OTHER TREES SHALL BE PROTECTED IN PLACE UNLESS INDICATED OTHERWISE.
- DELINEATES LIMITS OF VCWPD RIGHT OF WAY.
- DELINEATES LIMITS OF TEMPORARY WORK AREA.
- TOPOGRAPHY AND CROSS SECTIONS FOR THIS PROJECT WERE TAKEN FROM SURVEYS PERFORMED IN ??/??/??.
- SYMBOL INDICATES THE LOCATION OF HORIZONTAL AND VERTICAL CONTROL POINTS WHICH WILL BE FURNISHED BY THE AGENCY FOR CONSTRUCTION USE.

SURVEY CONTROL POINTS

PT	NORTHING/Y:	EASTING/X:	ELEV/Z:
PT 1508	1,900,822.16	6,255,086.18	136.07
PT 1509	1,899,240.06	6,254,706.61	126.06
PT 1611	1,898,642.80	6,254,219.85	134.58

- SOIL TEST BORINGS SHOWN FOR THE PROJECT WERE MADE ON OCTOBER, 2009 AND THEIR LOCATION IS MARKED BY THE SYMBOL . REFER TO THE SPECIFICATIONS FOR ADDITIONAL GEOTECHNICAL REPORT INFORMATION. SUBSURFACE SOIL INVESTIGATION RESULTS ARE FURNISHED FOR INFORMATION ONLY IN ACCORDANCE WITH SUBSECTION 2-7 OF THE STANDARD SPECIFICATIONS, AND NO WARRANTY IS MADE THEREFOR.
- EXISTING IMPROVEMENTS WITHIN THE RIGHT OF WAY AND WORK AREAS SHALL REMAIN AND SHALL BE PROTECTED UNLESS OTHERWISE NOTED. DAMAGED IMPROVEMENTS SHALL BE REPLACED IN KIND TO A CONDITION EQUAL TO OR BETTER THAN THAT WHICH EXISTED PRIOR TO CONSTRUCTION.
- UTILITIES ARE SHOWN AS KNOWN TO EXIST AT TIME OF SURVEY. UTILITIES MAY HAVE BEEN OMITTED, MISPLACED, AND/OR RELOCATED. CONTRACTOR SHALL EXERCISE CARE IN EXCAVATION AND SHALL PROTECT ALL UTILITIES.
- CONTRACTOR SHALL NOTIFY UTILITY OWNERS A MINIMUM OF 48 HOURS PRIOR TO STARTING WORK IN AREAS AFFECTING THEIR FACILITIES.

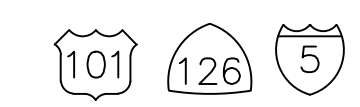
CITY OF CAMARILLO WATER DIVISION	TEL. NO. (805) 388-5376	TOM SMITH
CAMARILLO SANITARY DISTRICT	TEL. NO. (805) 383-5668	DOUG FROST
VERIZON	TEL. NO. (805) 388-2220	TERRY ESKRIDGE
SOUTHERN CALIFORNIA EDISON COMPANY	TEL. NO. (805) 654-7315	DAVE RUPP
SOUTHERN CALIFORNIA GAS COMPANY	TEL. NO. (805) 701-3324	JIM HAMMEL
PLEASANT VALLEY PARK DISTRICT	TEL. NO. (805) 482-5396	DARYL WAGAR

UNDERGROUND SERVICE ALERT

1-800-422-4133
CALL USA/SC
FOR UNDERGROUND LOCATION
2 WORKING DAYS BEFORE YOU DIG

BEGIN PROJECT
STA 1+00

STREET
MAJOR
MINOR STREET



NOTE

CITY NAME

NAME OF CREEK

END PROJECT
STA 15+00

INDEX OF STANDARD PLANS
USED BY REFERENCE

CALTRANS STANDARD PLANS, (year) EDITION:
A87A TYPE A1 CURB
-

SPPWC STANDARD PLANS, (year) EDITION:
340-2 TRANSITION STRUCTURE - PIPE TO PIPE
-

RECORD DRAWINGS

DRAWING NO. Y-?-? TO Y-?-? "AS BUILTS"

GENERAL PLAN
SCALE OF FEET
500 250 0 500 1000

30% DESIGN
NOT FOR CONSTRUCTION

REVISION	DESCRIPTION	APP.	DATE

CONSULTANT LOGO
AND INFORMATION GOES
HERE

DISTRICT DEPUTY DIRECTOR	DATE
DISTRICT DIRECTOR	DATE
AGENCY DIRECTOR	DATE

COUNTY OF VENTURA
PUBLIC WORKS AGENCY
WATERSHED PROTECTION DISTRICT

SPEC. NO.	
PROJ. NO.	

PROJECT NAME (Line 1)
PROJECT NAME (Line 2)
GENERAL PLAN

SHEET 1
OF
DRAWING NO. Y-?-?

PLOT DATE: 9/16/18

SAVE DATE: 9/10/18 RAMIREZ, ALFONSO K:\RESOURCES\STANDARDS PROCEDURES\WEB_TEMPLATES\CD-0-TITLE SHEET-01.DWG